VOL. 10 OCTOBER, 1966

Announcing

FALL REUNION

NEW BERN SCOTTISH RITE BODIES

November 15, 16 and 17, 1966

COME AND BRING A CANDIDATE WITH YOU!

◆

Regular Meeting

New Bern Lodge of Perfection No. 6

Monday Night, October 10, 1966

8:00 P.M.

Refreshments and Social Hour 9:00 P.M.

THE BAGPIPE

516 Hancock St., New Bern, N. C.

ssued Monthly except July and August by
EW BERN SCOTTISH RITE BODIES
New Bern, N. C. 28561

A. SEIFERT.....*Editor*
LORIE G. DILL.....*Ass't. Editor*

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New Bern, N. C. October, 1966
ol. 10 No. 6

FFICERS NEW BERN LODGE
F PERFECTION NO. 6

nerable Master.....Charles T. Potter
nior Warden.....W. L. Adams
nior Warden.....Harvey Daniels
ator.....Frank Noble
elate.....Leslie L. Parker
moner.....W. C. Chadwick
easurer.....Wallace E. Jones
cretary.....R. L. Pugh
s't. Secretary.....C. A. Seifert
aster of Ceremonies.....J. W. Brewer
pert.....N. M. Baxter
s't. Expert.....C. Neil Vester
pt. of the Host.....M. D. Opphile
ler Emeritus.....Bradley Hanff
ler Emeritus.....J. C. Barker
ler.....S. E. Pittman
ustee.....Harry Lipman

FFICERS OF NEW BERN
HAPTER OF ROSE CROIX NO. 5

ise Master.....Irvin Weatherly
nior Warden.....Charles T. Potter
nior Warden.....S. Frank Noble, Jr.
ator.....W. L. Adams
moner.....W. C. Chadwick
easurer.....Wallace Jones
cretary.....R. L. Pugh
s't Secretary.....C. A. Seifert
aster of Ceremonies.....Cliff Heath
pert.....R. D. Shinkle
s't. Expert.....W. W. Midgette
andard Bearer.....W. H. Scott
uardian of the Temple.....William R. Waters
ler Emeritus.....W. B. Hanff
ler Emeritus.....J. C.Barker
ler.....S. E. Pittman
ustee.....C. L. McCotter

FFICERS OF NEW BERN
OUNCIL OF KADOSH NO. 4

ommander.....L. T. Barrington
t Lt. Commander.....Paul Vogan
d Lt. Commander.....Howard B. Constant
hancellor.....R. D. Shinkle
rator.....J. W. Brewer
moner.....W. C. Chadwick
reasurer.....Wallace E. Jones
cretary.....R. L. Pugh
s't. Secretary.....C. A. Seifert
aster of Ceremonies.....Leslie Parker
urcoplier.....W. L. Adams
raper.....Charles T. Potter
t Deacon.....Neil Vester
d Deacon.....C. W. Heath
earer of Beausant.....J. R. Chadwick
earer of White Standard.....C. T. Midyette, Jr.
earer of Black Standard.....Reynold S. Davenport
. of Guard.....S. Frank Noble, Jr.
ntinel Emeritus.....W. B. Hanff
ntinel Emeritus.....J. C. Barker
ntinel.....S. E. Pittman
ustee.....A. A. Kafer

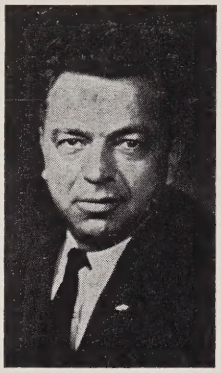
FFICERS OF NEW BERN
ONSISTORY NO. 3

aster of Kadosh.....Paul V. Vogan
ior.....R. D. Shinkle
eceptor.....N. M. Baxter
hancellor.....J. R. Chadwick
inister of State.....Frank Noble
elate.....Marion D. Opphile
moner.....W. C. Chadwick
easurer.....Wallace E. Jones
egistrar.....R. L. Pugh
s't. Secretary.....C. A. Seifert
aster of Ceremonies.....Marvin Wilson
pert.....W. H. Scott
s't. Expert.....George Lingman
ptain of the Guard.....Oscar Kafer, III
ler.....S. E. Pittman
ler Emeritus.....W. B. Hanff
ler Emeritus.....J. C. Barker
ustee.....Harry MacDonald

Bagpipe Skirls

Dear Brethren,

The bagpipe had its usual summer rest and while doing so, gleaned a bit of "this and that" he wants to try his pipes out on. Now even he knows that is a poorly worded or constructed sentence, but the typewriter didn't seem to know it. The bag also knows there is a lot to be said for his first rendition on "Kind Words Please Others".



How often have you said to yourself after receiving some kindness, "I should sit right down and thank that person."

Why don't you? Why not pick up the telephone or take pen in hand long enough to express your gratitude in a few words of appreciation.

Your note of thanks or call need not be elaborate. A few words spoken from the heart will give a lift to a weary spirit. They may be the encouragement needed to spur someone on to nobler deeds.

The next time you feel the desire to express appreciation, don't leave it to the other person to do. Just remember, a word of thanks accomplishes a great deal.

If you want to be original, be yourself. God never made two people exactly alike.

If your own performance of a job looks perfect to you, it isn't because you've done a perfect job. It is only because you have imperfect standards.

Wife to husband reluctant to help small son with homework. "Help him now, dear, while you can. Next year he goes to the fourth grade."

Sign on a cross-country truck: "This truck stops for all crossroads, railroad crossings, blondes, brunettes, and will back up 20 feet for a redhead."

It was a beautiful day and the four girls skipped their morning classes at highschool. After lunch they reported to one of the teachers that their car had a flat tire. Much to their relief, she smiled understandingly.

"Girls," she said, "you missed a test this morning. Please take seats apart from one another and get out your notebooks." When the girls were settled and waiting expectantly, she continued, "Now write the answer to this question on your paper: "Which tire was flat?"

Real friends are those who, when you've made a fool of yourself, don't feel that you've done a permanent job.

What counts is not the number of hours you put in, but how much you put into the hours.

Mrs.: Do you love me still?
Mr.: Yes, better than any other way.

Yes, it's pretty hard, the optomistic old woman admitted. I have to get along with two teeth only — one upper, one lower — but, thank godness, they meet.

Old age isn't so bad . . . when you consider the alternative.

Just think how happy you'd be if you lost everything you have right now — and then got it back again.

Don't forget, Brethren, we have a Fall Reunion coming up between now and Thanksgiving. You'll hear more about it in the early days of November. While you're waiting for that — give a thought to this:

You are writing a gospel,
A chapter each day,
By deeds that you do,
By words that you say.
Men read what you write,
Whether faithless or true,
Say, what is the gospel according to you?

Your piper,
Paul Stevens, 32°

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NOTICE

TO ALL CANDIDATES WHO PLAN TO BRING THEIR WIVES TO THE FALL REUNION:

PLEASE ADVISE THE SECRETARY'S OFFICE AT LEAST TWO WEEKS IN ADVANCE IF POSSIBLE, IF YOU WISH MOTEL RESERVATIONS MADE BY US.

Assistant
SECRETARY'S PAGE

C. A. SEIFERT, 33°

DO IT NOW

Last week I was in a Super Market and heard part of the conversation between two ladies — said one, "My husband is a Mason" and the other replied, "So is mine and he is also a 32° Mason" — with real pride in her voice. I believe the wives of other Blue Lodge Masons would also take more pride in their husbands if they would become members of the New Bern Consistory. I know the wives would like to see their husbands become members of our great organization.

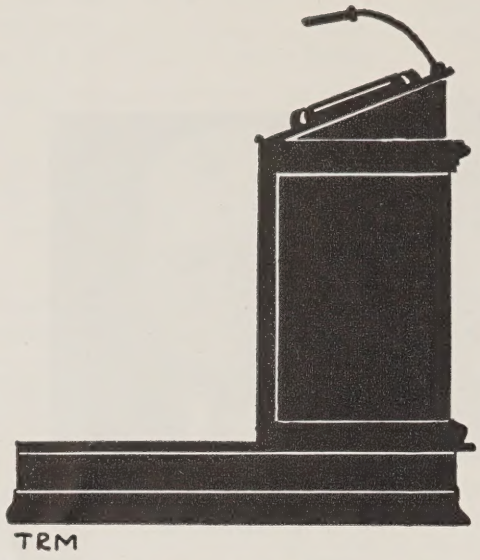
I believe our members should take advantage of this situation when contacting prospective members for the Scottish Rite and contact the wife also and tell her of the wonderful entertainment we have for her if she will accompany her husband to our Reunion. Both husband and wife can enjoy a second honeymoon with all but $21.00 of the expense (with the exception of the initiation fee) absorbed by us, while the husband is enjoying the wonderful degree work in the Temple.

You will find in this issue of the BAGPIPE a complete program for the wife of the Candidate and you should show her this and then if you can interest her the battle is half won. No other Consistory, as far as I know, has a program similar to ours for the wife of the candidate and in the last few years it has proven very successful and has grown each year since its inception. Please help our officers to keep our Consistory the largest in the State. We've got the best and largest one in the State now, and I hope we can keep it that way! Thank you.

Sincerely,

Clarence Seifert

Ass't. S



From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

THERE IS WORK TO BE DONE

"If any one will not work, let him not eat" (Thessalonians 3:10)

"This is the life!" we say when we are in the midst of a good vacation, enjoying swimming and fishing at a lake, or traveling to different parts of the country or the world — sightseeing, relaxing, and visiting. We always look forward with great excitement to such times with the family or with their friends. As children have enjoyed their summer time, so adults enjoy vacation time.

But the most constructive and productive time of our lives is when we are either in school or on the job. Vacation times are to give us rest so that we can better do our work again.

We now find ourselves at the time of the year — between the close of the summer holidays and the resuming of business activity in the fall. We observe this particular time as a holiday dedicated to labor — logically so — and the designated date is the first Monday in September.

Labor Day is marked as a definite holiday honoring the American working men and women and is one of the most generally celebrated, ranking along with the Fourth of July and Thanksgiving.

The first Labor Day celebration was held on September 5, 1882, when Peter J. McGuire, then president of the United Brotherhood of Carpenters and Joiners of America, suggested that labor should select a day for a parade to show "the strength and esprit de corps of trade and labor organizations." So on this day his union paraded down the streets of New York City, followed by a picnic and celebration later. He felt that other holidays represented the religious, civil and military life of the country, but none "the industrial spirit, the great vital force of the nation."

In 1884, the Federation of Organized Trades and Labor Unions of the United States and Canada voted to make the celebration a national one. This organization later became the American Federation of Labor.

In an article written for Labor Day in 1910, Samuel Gompers, for many years the president of the American Federation of Labor said: "Every evidence is shown that the toilers have awakened to the new found power of organized effort. Never before have they been so well organized as they are today." But even Samuel Gompers did not forsee the power in American life and politics that labor was destined to exert. Since that time labor unions have become divided in purpose, opinion and control. Leadership in all unions, at the present time, are jockeying for position in politics and power — each blaming the other when the results are not to their liking.

There is a whimsical statement with query as to the reason why men always take full credit for most of the good things in this world and then label dis-

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asters as Acts of God. It is perhaps the same reason why the world has so many people who cannot meet an open doorway with an open mind.

However, we can hardly blame the status of this chaotic world on an Act of God — but rather put the blame where it really belongs — on man himself. We have long lost sight of the fact that what man is today — he developed on his own.

Among men there seems to be a divided opinion on whether or not work is more important than idleness. It is not a question of opinion now — what really is important is the fact that the situation has become serious due to the status of unemployment at the present time. Too many people prefer idleness and we help contribute to this growth by paying them while idle and in most instances — they are only allergic to work. At one time it was a necessity when in dire need and no work available — but today it has become an expectancy — for several weeks a year. We grant that unemployment means lack of work — but it means just that and nothing more. It does not mean that people do not have to work or accept jobs, if they are so inclined — so long as the government pays them each week — they are idle. Consequently, they have little to be taxed, they contribute nothing to the welfare of the community, state or nation and demand aid each week for existence.

Those of us who approve of work also believe that if our work is according to the talents that God has given and in keeping with His will for our lives, then work is a great blessing! We can say about school and work — "This is the life!" It is at our work regardless of what it might be — that we can really serve our fellow man. At our jobs we are doing something to help them.

Those who are able to work and yet are idle are not in harmony with God's plan of life. Those who have the opportunity of becoming more useful by training, but do not make use of it are not in harmony with God's plan. God gives to body and mind that we may grasp the opportunities of living that are before us.

When Abraham Lincoln was asked to express his opinion on this same situation, he made this statement: "I hold that if the Almighty had ever made a set of men that should do all the eating and none of the work, He would have made them with mouths only and no hands; and if He had ever made another class that He intended should do all the work and no eating, He would have made them with hands only and no mouths."

From — "The Ohio Mason"

Here is your opportunity to tell your advertising story to the whole membership of the New Bern Scottish Rite Bodies, using a mailing list that neither you, nor anyone else, can buy.

For $3 per column inch per month, (one column wide, one inch high) you can tell your business story to the approximate 5,000 members of New Bern Consistory.

In addition, you are supporting a worthy Masonic activity, the distribution of the news of your Consistory to the membership—the committee meetings, activities, your Secretary's message, plus all general news relative to the entire body. Advertising in your magazine is the only way in which it can earn funds to pay the printing bill. Your help will be appreciated.

Below are the rates for advertising in the BAGPIPE·

SPACE RATES PER ISSUE

Per single column inch	$ 3.00	Per one-third page	25.00
One inch double column	6.00	Per one-half page	40.00
Two inches single column	6.00	Per two-thirds page	50.00
Three inches single column	8.00	Per full page	75.00
Two inches double column	10.00	Second or third cover	87.50
3¼ inches double column	15.00		

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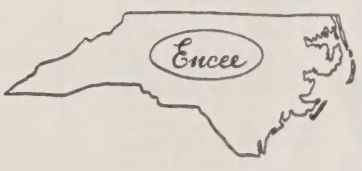
Warehouse in Bridgeton, N. C. Phone ME 7-4479



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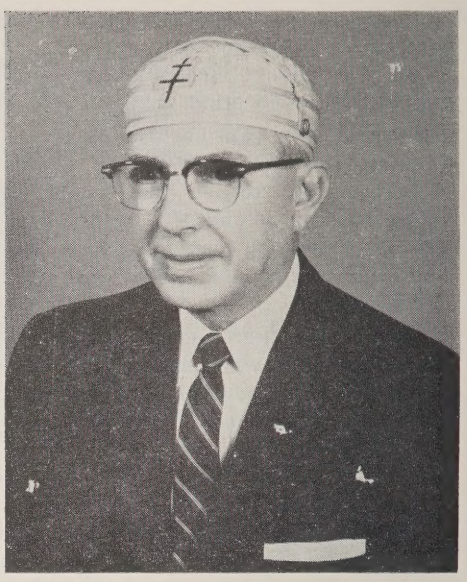
Director of Work



William C. Moore, 33°,
Assistant Director of Work

TENTATIVE PROGRAM SCOTTISH RITE REUNION

NOVEMBER 15th, 16th, and 17th

Please Enter Auditorium Before Degrees Start

Director of Work, Chas. T. Midyette, Jr., 33°
1st. Asst. Director of Work, W. C. Moore, 33°
2nd Asst. Director, N. M. Baxter, 32°
Class Lecturer, Robert L. Pugh, 33°
Asst. Class Lecturer, A. D. Leon Gray, 32°, K.C.C.H.
Stage Director, A. A. Kafer, Jr., 33°
Asst. Stage Director, Tom Brown, 33°
Director of Robing Room, J. E. Lewis, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Marshal, T. G. Slate, 33°
Asst. Marshal, Leslie L. Parker, 32°, K.C.C.H.
Organist, Arvids K. Snornieks, 32°

REUNION ACTIVITIES

Tuesday, November 15, 1966

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 32°, K.C.C.H., Master of Degree. Assisted by J. E. Lewis, Nat M. Baxter, Stacey T. Lupton, H. L. Lundy, Ray Chadwick.

10:45 A.M.— 5°—Perfect Master. Ben F. Gillikin, 33°, Master of Degree. Assisted by E. H. Bunting, J. G. McDaniel, Albert Gianotti, Dewey Gillikin, L. T. Barrington, H. L. Lundy, J. E. Bloylock, Paul V. Vogan, Ira Stephens, Andrew Murphey, W. E. Gardner.

11:45 A.M.— 6°—Confidential Secretary. Charles R. Gray, 33°, Master of Degree. Assisted by Chas. P. Gaskins, W. J. Rogers, Paul Jewett.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by L. Guy Matthis, Leslie L. Parker, Paul Vogan, R. L. Pugh, Nat Baxter.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 32°, K.C.C.H., Master of Degree. Assisted by Neal Windley, Charles R. Davis, C. F. Lewis, S. C. Chadwick, Jr., Leonard Daniels, Tommie Avery.

3:00 P.M.— 9°—Elu of Nine. W. C. Moore, 33°, Master of Degree. Assisted by Paul Vogan, L. Guy Matthis, C. D. Lancaster, Tom Brown, B. F. Gillikin, H. J. MacDonald, H. W. Gillikin, Guy Langston, L. T. Barrington, C. T. Potter, Neil Vester.

4:00 P.M.—10°—Elu of Fifteen. Jather McLawhorn, 32°, K.C.C.H., Master of Degree. Assisted by E. P. Blair, Neil Vester, Miller Basnight, J. L. Ashley, A. F. Wood, E. M. Moore, Lester Hart.

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by J. W. H. Roberts, Paul Jewett, Clyde Stubbs, Owen Lemmon, Neil Vester, Miller Basnight.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. E. P. Blair, 33°, Master of Degree. Assisted by Richard H. Lucas, Jack G. White, Raymond Leggett, Oscar Brock.

PROGRAM SCOTTISH RITE REUNION (Cont.)

6:30 P.M. —Dinner.

7:30 P.M.—14°—Perfect Elu. Louis N. Howard, 32°, K.C.C.H., Master of Degree. Assisted by B. F. Gillikin, Nelson Banks, O. H. Lemmon, C. W. Guptil, James E. Blaylock, W. E. Gardner, Andrew Murphy, Howard B. Constant, John A. Sawyer, Jr.

Wednesday, November 16, 1966

9:15 A.M.—15°—Knight of the East, G. C. Langston, 33°, Master of Degree. Assisted by A. T. Willis, Jr., Raymond Leggett, R. H. Lucas, Chas. T. Potter, R. L. Pugh, C. Wallace Jackson, N. M. Baxter.

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Nelson Banks, 32°, Master of Degree. Assisted by Ashley G. Leggett, Ebbie Gaylord, Harry L. Mann, Raymond Leggett.

12:00 M. —Luncheon.

1:15 P.M.—18°—Knight of Rose Croix. Edward C. Howard, 32°, K.C.C.H., Master of Degree. Assisted by Owen H. Lemmon, S. A. McPherson, Jr., R. L. Pugh, Albert Gianotti, Eddie Paul, Jr., Albert T. Willis, Jr.

19°—Communicated.

3:30 P.M.—20°—Master of Symbolic Lodge. Thomas G. Slate, 33°, Master of Degree. Assisted by Warren H. Coolidge, D. L. McRainey, Quincy J. Scarborough, William C. Hammond, Jr., R. V. McBryde, William S. Oliver, Alex Arab, William L. Ramsey.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Tom Brown, R. L. Pugh, Paul V. Vogan, W. H. Scott, W. L. Adams, Guy C. Langston, C. T. Potter, Oscar C. Brock.

—22°
23°
Communicated.
24°
25°

5:30 P.M.—26°—Prince of Mercy. Reynold S. Davenport, 32°, K.C.C.H., Master of Degree. Assisted by J. C. Vail, G. E. Roberts, W. A. S. Aman, W. F. Thomason, Louie J. Smith, and Joseph S. Lane.

6:30 P.M. —Dinner.

7:30 P.M.—27°—Knight Commander of the Temple. L. Guy Matthis, 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, J. D. Reese, A. N. Heath, W. H. Purser, E. P. Blair, Oscar Sermons, W. R. Newell, R. B. Gerock, A. T. Willis, Jr., Guy C. Langston, Raymond Leggett, Oscar C. Brock.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Robert F. Spence, Clinton E. Bunch, Lindsay Barber, Samuel A. McPherson, Jr., Corby S. Jones, Walter T. Kirby, Wilborne M. Smith, W. S. Sawyer, William Sawyer, T. R. Dobbs, Irvin Weatherly, Tom Brown, W. T. Hawkins, L. T. Barrington, Ray Bonney.

Thursday, November 17, 1966

9:30 A.M.—30°—Knight Kadosh.

1st Apartment: Walter Kirby, 32°, K.C.C.H., Master; Assisted by Francis W. Clark.

2nd Apartment: Clifton Matthews, 32°, Master. Assisted by Cecil T. Boyette and Mark Ellis.

3rd Apartment: T. Bruce Boyette, 32°, K.C.C.H. Assisted by Alonzo Honneycutt and Wilson Scottish Rite Club.

4th Apartment: Alonzo Honeycutt, 32°, Master; Assisted by Carl Aycock.

12:00 M. —Luncheon

1:30 P.M.—31°—Inspector Inquisitor. L. T. Barrington, 32°, K.C.C.H., Master of Degree. Assisted by Francis W. Clark, C. Wallace Jackson, B. F. Gillikin, A. N. Heath, Charles R. Gray, O. H. Lemmon, Albert Gianotti, Eddie Paul, Jr., Chas. T. Potter, V. J. Spivey, Warren H. Coolidge, Robert F. Spence.

3:30 P.M.—32°—Master of Royal Secret. Wm. R. Leggett, 32°, Master of Degree. Assisted by Leslie L. Parker, E. P. Blair, Walter Kirby, Robert F. Spence, Frank G. Almond, Wallace Jackson, Lee Dorsey, Kirby Hawkins, Jimmy Rochelle, Johnnie Braxton, Oscar C. Brock, Francis W. Clark, Harvey W. Smith, Chas. R. Gray, C. E. Bunch, W. M. Smith, A. C. Walters, H. F. Griffin, O. H. Lemmon, W. J. Bundy, R. L. Pugh.

5:45 P.M. —Banquet closing Reunion.

NOTICE!!!

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"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

TO SERVE THE PRESENT AGE

By Clyde McCarver, 32°, K.C.C.H.

"To serve the present age, my calling to fulfill. O may it all my powers engage to do my Master's will." So runs the lines of a certain hymn. As we face the challenging task of confronting a world which is in deep distress and moral laxity, Masonry needs an all-inclusive consecration to meet the needs of our day. It must be an intelligent and comprehensive dedication to the total task of craftsmanship. It must be a program which begins with the individual and reaches forth to encompass all individuals in a total relationship. We must think in terms of saving the whole life of the person and the whole life of society if we are going to prove the worth of our noble craft for our times.

The world stands in need of an all-inclusive dedication to service if we are going to have any "earth-shaking movement" in our needy time. This will call for a full consecration for better persons, better homes, a better religious life, a better nation, and a better world. These are the things which make for the mission of Masonry. Anything short of this far-visioned program will fall short of the imperative needs of this day and this hour.

Nothing less than a complete remoulding of the individual will do in this day. The better Mason must be rooted in a transforming personal experience of fellowship with Almighty God. A real Mason must have a deep faith which saves completely and fully. He is able to say "I know in whom I believe . . . I know in whom I have put my trust . . . I know that I have passed from death unto life." Such a man's life rings with triumph and joy. He is sensitive to the evils which exist in human relations and works to eliminate these evils. In a very real sense he is "Kingdom of God" conscious. He prays and works in the context: "Thy Kingdom come . . . NOW!"; not at some distant time. (We miss the meaning of this Kingdom by thinking in terms only of some future state and condition out yonder somewhere and sometime!). He desires this new state of affairs in life no matter how radical the changes must be in his own living and acting. We shall need many hours of instruction along the way in the application of our Masonry to all areas of life before we can come to the fullness of the knowledge of the Great Architect's design for our personal life and endeavors.

Rev. Clyde G. McCarver, 32°, K.C.C.H.

This better Mason will become more courageous and sacrificial in his stand for the causes which Masonry represents. He will not so much be cautious as he will be guided by a sense of what is vital and right in his life and the life of others. For the sake of this kind of Masonry we need to renew the vows which each of us took at the sacred altars of our lodges. We need a new definition of "substantial members of the craft" to include members who have so grown that they are free of intolerance and bigotry. We need a Craft which is more spiritual in outlook. We measure lodges and valleys too much in terms of big numbers, large buildings, and finances! One is often caused to reflect that a materialistic and sensate age and culture has influenced the life of many of our institutions instead of our institutions influencing and changing the age!

In very truth, any lodge or valley may be great to the extent that its members are brotherly, sacrificial, and loving amongst themselves and in their community and world. Brotherhood in human relations is the supreme test.

We have a good country in many respects — for which we are all grateful. We need to work, however, for a much better nation. We have great evils which are eating like cancers at the vitals of our national life. We can never have a really strong, healthy, democratic country until these evils are cured by the very things for which Masonry stands. We want a world of lasting peace. This kind of world must be one where justice, freedom, equality, and brotherhood prevail. The very essence of Masonry in all of human relationships is brotherhood. This brotherhood has been denied in wide areas of international life. Hatreds, resentments, and the spirit of revenge live in millions of hearts throughout this world. Masonry knows all too well that peace cannot be built on sandy foundations. If the key-stone is missing the building falls! We must dig down to the solid rock foundations of love, forgiveness, charity, and reconcilliation.

Masonry must become a brotherhood builder in all this wide area of nations and to the utmost part of the earth. Our manifested destiny lies in doing the will of Almighty God for peace, enlightenment, and brotherhood of all mankind. We will stand or fall at the point of decision in these days of opportunity. Masonry will prove her worthiness only by taking seriously her "Master's" program of enlightenment, relief of the sufferings of humanity, and salvation on the face of this globe. For the sake of a better tomorrow, we must re-consecrate ourselves of the principles of Masonry. No longer let us be satisfied with stately earthly temples while the Temple of God in the hearts of men and women is in bad repair. No longer can we be content as parents, youth, Masons, or responsible citizens to leave the work that so desperately needs to be done to any one who will do it. Masonry has a great responsibility which can never be shirked!

Believe me, there is an answer to all our prayers for peace, security, brotherhood and the rest. As we kneel at the altars of our lodges for our dedication to a definite purpose and to the ongoing tasks ahead in our great Masonic endeavors, let us make a complete dedication of all that is within us to the glorious achievement of the building of the Temple everlasting.

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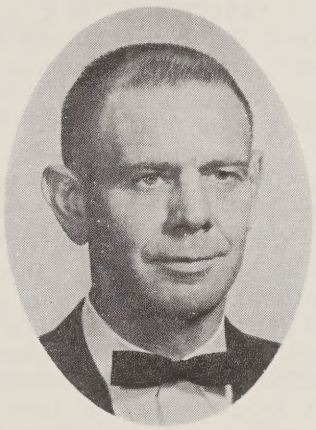

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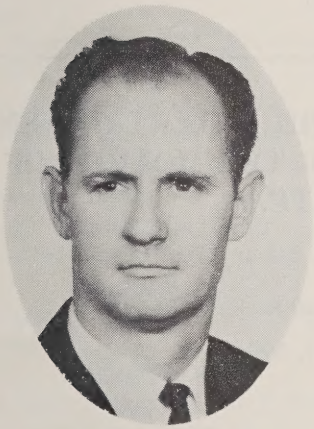

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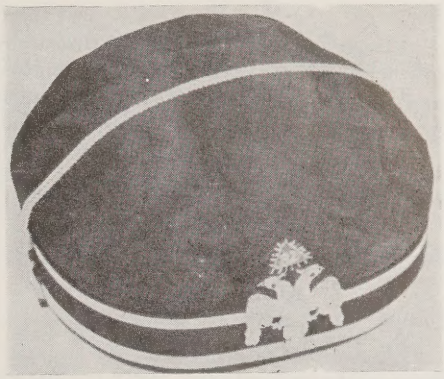

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AURORA, N. C.
Bobby R. Murphy, Rt. 33, West

AYDEN, N. C.
William Lane Faulkner, RFD 1, Box 427

BAYBORO, N. C.
John Andrew Williams

BEAUFORT, N. C.
Charles Edward McKay, Rt. 1
Leslie Drew Feagles, III, 106 Belle Aire
Richard Hunter Chadwick, Jr., 119 Ann St.

BELHAVEN, N. C.
Walton Prentiss O'Neal, II, 805 Main St.

BLOUNTS CREEK, N. C.
Niven Burton Carter, Rt. 1, Box 147-A

BRIDGETON, N. C.
Robbie Lee Andrews, Highway #17

BUXTON, N. C.
Russell Graham Ochs

CAMP LEJEUNE, N. C.
Horace Francis Herlihy, MOQ 3324
Curtis Raymond King, 5764 Florida Ave.
Thoephil P. Reigert, MOQ 3004

CHERRY POINT, N. C.
George (NMN) Nelson, Jr., 85 Gates Road

CHOCOWINITY, N. C.
Cecil Rayvon Godley, R-1, Box 256

COLERAIN, N. C.
Russell Francis Fiske, Box 132, West River St.

COVE CITY, N. C.
Ashby Reynolds Tippett, RFD 1

DAVIS, N. C.
Phillip Burton Smith

EDENTON, N. C.
Richard Lee Lovett, 10 Stratford Rd.
William Stacy Lamb, 903 N. Oakum St.
Leon Earl Bunch, Rt. 1, Box 227
Jacob Edward Barger, Rt. 2, Box 518-P

EDWARD, N. C.
Oscar Lee Newman, Lot 6, Ideal Tr. Park

ELIZABETH CITY, N. C.
John Keith Pendleton, Rt. 1
Richard Warren Nelson, 109 Burlington Dr.
Audrey Estel Maddox, 809 Maple St.

ERNUL, N. C.
Robert H. Boyd, RFD #1

FARMVILLE, N. C.
Thomas Woods Patton, 205 S. Contentea St.

FAYETTEVILLE, N. C.
William C. Dunigan, 605 Rodie Ave.
Clifford C. Duell, 611 Westmont Drive

GLOUCESTER, N. C.
William Edward Blair

GREENVILLE, N. C.
Sidney Ross Hawkins, 101 Emerson Road
Harvey Gaskins, Jr., 305 Lindell Dr.
George Hilton Brannon, 2600 Dunn St.
Edward John Bond, 207 N. Harding St.
Robert Marshall Smith, Rt. 2, Box 145 F-1
Irving Alice Roberson, 909 Lawrence St.
Julian Turner Mann, Jr. 810 Cotanch St.
Robert Grayson Hufford, 1200 Drexel Lane

GRIFTON, N. C.
John Lewand Waters, Jr., R-2

GRIMESLAND, N. C.
Hugh Therman Hardee, Jr., Rt. 3

HAVELOCK, N. C.
William Duffy Britt, 214 Church Road

HERTFORD, N. C.
Dempsey J. White, Rt. 3
Alton McKenny Ivey, Rt. 3

HUBERT, N. C.
Horace Avery Phillips, Bear Creek Rd.

JACKSONVILLE, N. C.
James Ervin Johnson, 610 Doris Court
Lawrence Homer Holdren, 1007 Vernon Dr.
Murray Leslie Hobbs, Jr., Rt. 3, Box 234 D
Fernando Lee Garcia, 1024 Decatur Rd.
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PROGRAM

New Bern Scottish Rite Bodies—Fall Reunion 1966

November 15, 16 and 17, 1966

Tuesday, November 15th

9:00 A.M. to
11:30 A.M. Register in Scottish Rite Temple, Hancock and Johnson Sts., New Bern, N. C.

12:30 P.M. Lunch—Scottish Rite Temple

2:00 P.M. Tour of Cherry Point—World's Largest Marine Air Base or Tour of Morehead City, Atlantic Beach, Beaufort, Fort Macon, Emerald Isla and Swansboro (quaint fishing village with colonial atmosphere).

6:00 P.M. Dinner at Scottish Rite Temple

7:30 P.M. Theatre Party, Masonic Theatre

Wednesday, November 16th

9:30 A.M. Tour of Tryon's Palace and its formal 18th Century Gardens

12:30 P.M. Lunch—Scottish Rite Temple

2:00 P.M. Tour of New Bern's famous 67 points of historic interest

6:00 P.M. Dinner at Temple

Thursday, November 17th

9:00 A.M. Tour of Camp Lejeune

1:00 P.M. Lunch—Jacksonville, N. C.

3:00 P.M. Theatre Party, Masonic Theatre

6:00 P.M. Dinner at Temple—handsome souvenir for each candidate's lady.

FAREWELL AND GOOD NIGHT

Neverson Cooper Booth, Jr., 1004 Decatur Rd.
Weston A. Willis, 105 Warlick St.
John Richard Weston, 614 Williams St.
George Bickett Weatherington, 216 Sherwood Rd.
Winlow Ware, 529 New River Dr.
Gerald Irving Potter, 200 Banks St.
John Percy Petteway, 1037 Daniel Drive
Bobby Lester Owens, 607 Forest Grove Ave.
Tracy Johnson, 52 Longstaff St., MCAF

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Marvin Luther Kornegay, 101 N. Independent St.
Henry Grady Howell, 1517 Road
Reginald Britt Holder, 1204 Dorcas Terrace
Billy Lewis Hickson, 506 Darden Dr.
Linwood Earl Hartsell, Rt. 3, Box 76
Jethro Allman Grigg, 704 Atlantic Ave.
Willard McLeod Dyer, Jr., 705 Edwards Ave.
Hight Moore Collins, Jr., 506 Greenmead Drive

KNOTTS ISLAND, N. C.
Glen Simpson Agin, Cason Point Rd.

LA GRANGE, N. C.
Thomas Earl Elliott

LILLINGTON, N. C.
Stacy J. Starling, P. O. Box 446

LUCAMA, N. C.
James Henry Coile, P. O. Box 163, Black Creek Rd.

MERRITT, N. C.
James Lloyd Lupton, Jr., Rt. 1, Box 154

MOREHEAD CITY, N. C.
James Armiston Griffin, 1808 Fisher St.
Oscar Clark Joslyn, RFD 1
David Craig Newberry, 406 North Eighth St.
William Burnside Willis, 3204 Evans St.

MOYOCK, N. C.
Sidney Edward Lowe, Shingle Landing Rd.

NEW BERN, N. C.
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Plato Wilson Davenport, Jr., 3309 Wedgewood Drive
William Holt Core, 608 Contentnea
George Thomas Cook, 810 Old Cherry Pt. Rd.
Carson Lamont Cobb, 1820 Spencer Ave.
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Richard Brice Bratcher, 1507 N. Pasteur St.
Theodore Maxie Atkins, 1201 Longview Rd.
Harvey N. Arthur, RFD 5
Charles Howard Vickers, 403 Buoy St.
Leon Macon Toler, 1109 Highland Ave.
William Davis Sugg, 1103 Park Dr.
James Elwood Oliver, 3007 Madison Ave.
Elbert Arlington Mallard, 1220 N. Pasteur St.
Alex Arthur Linko, 2102 High School Dr.

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Jack Earl Smiley, 338 East 13th St.
Joseph DeLoan McCotter, Jr., Box 693-C, Runyon Hills
Sam Newman Lee, Jr., RFD 1, Box 506
Jerry Payne Fulford, Sherwood Forest, RFD 4
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Perry S. Wheeler, P. O. Box 208
Thomas L. Watson, Jr., P. O. Box 3105
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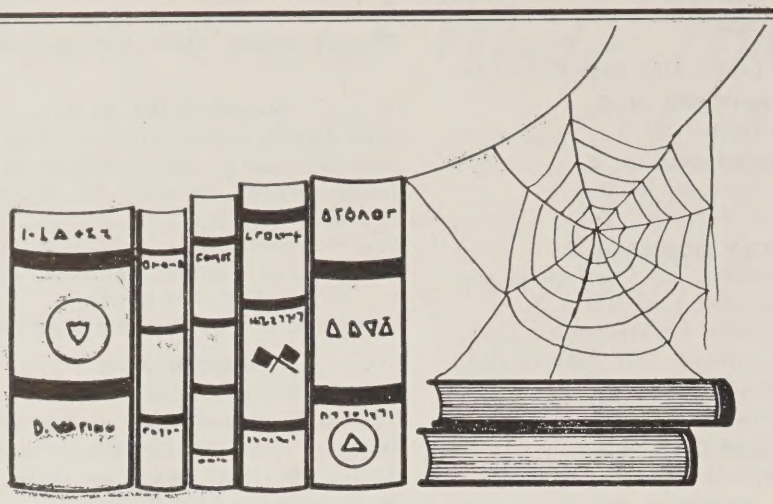

TEMPLE TOMES

We have read much of the current thought of the "God is Dead" school and we conclude that these contenders are trying to say that some of the old God-concepts are dead, or ought to be. But many of these thinkers now must face "The Unknown God" of our beautiful twenty fourth degree Scottish Rite Masonry.

Once we were in a group of highly educated scientists, one of which began: "Just for the sake of argument, let's assume that there is a God. Of course we know that there is not . . ." Here, we interjected "Frank, is it that you just don't know?" He looked at us in deep thought and answered "I think you are right."

So, it is fitting that we do a "video-instant-replay" of the historic speech on "The Unknown God," picturing first the promontory (LL *pro*, forth, *mons*, mountain) called Mar's Hill which was a raised natural amphitheatre set amid the cliff-sides behind and above the city of Athens. Here one's voice carried well, and the speaker stood on this dramatic pinacle, silhouetted against the resounding mountainsides.

PAUL'S SERMON ON MARS' HILL
(Free translation of Acts Chapter 17)*

Paul had some days to wait at Athens for Silas and Timothy to arrive, and while he was there his soul was exasperated beyond endurance at the sight of a city so completely idolatrous. He felt compelled to discuss the matter first in the Synagogue with the Jews, then with the proselytes that he found there, and he even argued daily in the open market place with the passers-by. While he was speaking there some Epicurean and Stoic philosophers came across him and some of them remarked, "What is this cock sparrow trying to say?" Others said, "He seems to be trying to proclaim some more gods to us, and outlandish ones at that!" For Paul was actually proclaiming Jesus and the Resurrection. So quite good-humoredly they got hold of him, and conducted him to their Council, the Areopagus. There they asked him, "May we know what this new teaching of yours really is? You talk of matters which sound strange to our ears, and we should like to know what they mean." (Now this desire for explanation can only be understood if we realize that the Athenians, and even foreign visitors to Athens, had an obsession for any novelty, and would spend their whole time listening to or talking about anything that was new.) So Paul got to his feet in the middle of their Council and began:

"Gentlemen of Athens, I am very glad of this opportunity of speaking to you, even though it has been somewhat thrust upon me! For since my arrival a few days ago, I have been, not to put too fine a point on it, profoundly shocked by the vast number of images which I see set up all over your city. The reason for this large number of shrines and idols I have already discussed during the last few days with my fellow Jews in the synagogues, and with other religious people. Indeed, I have even spoken of the matter in your market place day after day. Now that you have asked me to speak to you almost as it were officially in this distinguished gathering, I will at least say this, that you are evidently an extremely religious people. I have seen evidence of this everywhere, and even on my way here I noticed all kinds of shrines dedicated to the worship of all sorts of gods. But there was one particular altar which caught my eye, which was inscribed quite simply, 'To God the Unknown.' Yes, someone inscribed it 'To God the Unknown,' the one true God of Whom on your own admission you know nothing, for all your shrines and statues . . . and yet it is this God, unknown to you but, by His great mercy, known to

*This address was broadcast on the Third Program of the B.B.C., Oct. 18, 1953; And the voice was that of a professional actor.

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me, Whom I have the honor now to stand and proclaim to you!

"God, the true God, is far greater than you suppose. He is the God above all gods, the King above all kings, the Lord above all lords. He is the Creator and Sustainer of this whole world and everything contained in it, great or small. It is by His power and permission that Heaven and earth exist and nothing, either great or small, lies beyond His sovereign power. Now how, gentlemen of Athens, how can the true God, the Creator of all and the Power behind both Heaven and earth, be thought to live in a man-made shrine? How can you imagine for one moment that creatures of human clay could in the slightest degree minister to His needs! For, after all, what could He need when everything belongs to Him? Could a man give anything to Him Who alone gives life and breath and everything else to all mankind? For God, the true God, Who made all things, made also, in His own image, man.

"Yes, of His own will He made in His own image, thus conferring on Him unspeakable honor. (But surely you will see that it is no honor to God that man should attempt to make the Uncreated One in man's image!) And from this first man whom God created from the dust of the earth He has peopled the world. He has made all nations of men who live on this earth, and it is by His will that the very times of their existence are determined; it is by His will that the countries which they inhabit are also appointed.

"Now why should such a God be 'God the Unknown' to you? It seems to me that God has left Himself in all His creation a witness to His own greatness and power, and it also seems to me that He has set in the hearts of all men the desire to feel after Him and find Him. The gods of all nations, your very gods themselves, testify to the fact that men everywhere are groping for the one true God. Yes, though as a worshiper of the true God I have been shocked by all your idols, yet are not these idols themselves witnesses that God has implanted in the hearts of men the desire to worship Him? Gods who are not true gods I have found in many nations, yet they serve to show the desire of mankind to seek for and worship the one true God. You are not alone in the hope that you will one day find Him.

"No one has seen God at any time and there are many who have not known Him, yet in fact He is not far away from any one of us. He is the One Who is all about us and we can say in perfect truth that it is 'in Him we live and move and have our being.' Indeed, I remember that your own poets have said, 'We too are His children.'

"Now, gentlemen of Athens, I know that you are quick to ridicule the absurd and I know that foolish thinking strikes you as such as soon as any man. Can you not see the absurdity of supposing that, if we are children of the most high God, we should for one moment imagine Him to be like the silver or gold or stone images which human art or imagination has contrived! Why, in your own philosophies there are thoughts and ideas far above the empty worshiping of idols, which cannot possibly satisfy the needs of the hearts of men. If God be God, the supreme Creator, the Source of all wisdom and goodness and truth, He is as far above these paltry images as the Heaven is high above the earth.

Now in past ages God has in truth not shown Himself plainly. Of His own set purpose He has kept hidden until these last days the mystery of how He would make Himself known to men. I am convinced that while men were in the dark, God overlooked their blindness and their stupidities. But now the picture is changed, now God has spoken! Now He commands men everywhere to repent, not merely to be sorry for the evil things they have done, but to change their whole outlook to conform to His great and glorious Plan. Now He has appointed a Day in which He will judge all men justly. He has declared that the standard by which He will judge the world will be, not their own ideas, nor even their own conscience, but the standard of a living Man by Whose Life the lives of all men will be shown for what they are. In solemn truth I tell you that all men will stand before the judgment seat of this Man and give account of what they did while they lived this life, whether that were good or bad.

"Prophets and seers of old had many glimpses of the truth, but now in these latter days God has given us the Truth itself in one Man Whom He has destined to be the living Truth. He is God's Son, the radiance of the glory of God, the flawless Expression of the Nature of God shown in a human being. He is the One through Whom we know God the Unknown. For it is in this Man that God has chosen to reveal Himself, and not only to reveal Himself, but to reconcile to Himself all men who will put their trust in the One Whom He has chosen.

"But, someone of course will say 'What is the proof of this? How can we know that this Man is truly what He claimed to be, and has truly shown to us the Nature and the Plan of God?' I will tell you quite simply. Only a few years ago evil men plotted against that Man. Their darkness could not bear His light and in their furious desire to quench His light they put Him to death, the death of a common criminal. But, and here is your proof, and the proof to all men, God Himself raised that Man from the dead, and He is alive today!"

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HERE, THERE AND YONDER

THE UPLIFTING INFLUENCE OF SCOTTISH MASONRY

By E. P. Blair, 33°, Havelock, N. C.

For many years I have tried to show parents, who were worried about their sons' or daughters' chances in college or perhaps their S.A.T. scores; that really all children were not supposed to go to college anyway. It is a misconception of the fact to believe that everyone is naturally fitted for college. There are any number of skilled vocations that are not contingent upon college or university training. Thousands of people are making a tremendous imprint on the life of their town, city and state who have never darkened the threshold of Higher Education.

Not every man is fitted to become a Scottish Rite Mason. Only those whose character and intelligence are such, that they can appreciate and understand Free Masonry and its teachings, should be encouraged to present themselves for Scottish Masonry. The Mastery and the Assimilation of the Underlying Philosophy of Masonry, like every other desirable thing has a definite price which must be paid before lasting benefits may be enjoyed. Masonic effort is an investment and the reward for that effort is Nobility of Character and the Soul.

Free Masonry does not presume to tell any of its members **how to think** or **what to believe.** It simply places before every member the vital facts of life and expects men to **think for themselves** and to follow their own honest convictions.

Every man should invest in, or adopt some kind of a constructive philosophy by which to live. It is totally impossible to live a full and happy life and make a success of ourselves if we ignore our

Ed Blair 33°, Havelock, N. C.

Spiritual needs. Yes, the real value of life is not just being alive, it is in being alive for something. It is in developing our mind, it is in growing in stature and "in favor of God and Man!" It is in training the emotions, cultivating our appreciations, producing a personality and building a soul. Our existence should be productive, lifting ourselves up to something higher than we are now. This requires a discipline of life. A Brother Mason who does not want to discipline his life, should not seek the Higher Degrees of Masonry. For in the Higher Degrees, we see a Disciplined Life at its finest. To learn these lessons well, one must be willing to turn his life into an experience of genuine value.

All men make mistakes, but the more successful men are those who analyze their own personal peculiarities and who profit by the mistakes of others, as well as by their own. A Noble Character is the result of those who want to live and love Scottish Masonry. We are today exactly where our thoughts have brought us. We will be tomorrow where our thoughts take us. We can become as small as our controlling aspiration, or as great as our most dominant aspirations.

Scottish Masonry is an Uplifting Influence and all men are not fitted for that rich experience.

DOWN ONSLOW WAY

Reynold Davenport, 32°, K.C.C.H., Jacksonville, N. C.

There usually being about a month between the deadline for BAGPIPE material and actual publication, it is often the case that you would like to say something about an event that is still in the future at the time of writing but which is already past history at the time of publication. You don't know whether to say "here it comes" or "there it went." Following are two events which I will have to treat in both future and past tenses.

First of all, on September 17 Semper Fidelis Lodge No. 680 is planning an open house for the purpose of bidding a reluctant farewell to Major General and Brother H. Nickerson, Jr., 33°. During his fifteen months in command of Camp Lejeune Brother Nickerson has been active in blue lodge, Scottish Rite, York Rite, Shrine, DeMolay, and Sojourners. He has earned and received honors in all these bodies. He has stimulated renewed energy in each activity he has entered, and as he goes now to take command of the First Marine Di-

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vision in Viet Nam we shall miss him terribly.

Semper Fidelis has invited all Masons "Down Onslow Way" to this open house. Special invitations have been accepted by our Grand Master, at least three Past Grand Masters, and our Deputy Grand Master. Also, we expect to be further honored by the presence of Sovereign Grand Commander Luther Smith. There will be other dignitaries from the Scottish and York Rites, the Shrine, Sojourners, and DeMolay. This star-studded gathering of Masons is ample evidence of the esteem and affection in which Brother Nickerson is held by the Craft. It promises to be a gala evening, and I trust that it was.

Then on September 26 the Onslow-Lejeune Scottish Rite Club holds its first meeting of the new season. We will again have our ladies with us, so this too promises to be a good meeting and I'm sure it was.

Now an event which is already history.

Early this year our club decided to adopt a project which might further the aims of Scottish Rite and stimulate new interest. A duly appointed committee recommended that we promote the Grand Commander's Americanism program. Another duly appointed committee grabbed the ball and ran with it. This all came to fruition on Thursday, September 1st, when the teachers of Onslow County held their first county-wide meeting of the new school year. The theme of this meeting was "Americanism" and the program was sponsored by the Onslow-Lejeune Scottish Rite Club.

Brother Paul Tyndall, 32°, Superintendent of Onslow Schools, introduced the program, which led off with a "His-

REYNOLD DAVENPORT, 32°, K.C.C.H.
Jacksonville, N. C.

torical Flag Pageant" presented by Marine Corps Base, Camp Lejeune. This pageant is a wonderfully colorful, dramatic, and educational portrayal of the history of our flag and its predecessors. Members of the pageant are appropriately costumed, every participant moves with military precision, and the narration is outstanding. (It is felt that other clubs may wish to investigate the possibility of sponsoring this pageant in the schools of their respective areas. Inquiries shold be addressed to Colonel William T. Bray, Chief of Staff, Marine Corps Base, Camp Lejeune.)

Brother H. Nickerson, Jr., 33°, introduced the speaker, Dr. Kenneth E. Wells, 33°, President of the Freedom Foundation at Valley Forge. Brother Wells delivered a truly inspiring address, and if every teacher present indoctrinates his or her students with the same American standards and principles that he stressed we need have no fears regarding the patriotism of those students in their adult years.

After the meeting dinner was served under the sponsorship of the financial institutions of the Jacksonville-Lejeune area. We are grateful to Brother Hugh McGlaughon, 32°, for arranging sponsorship of the dinner.

Other club members and officers who spent much time and effort arranging this program, and to whom we are indeed grateful, include Brothers Nickerson, Tyndall, William T. Bray, President Hubert Lane, Vice President Frank Smith, Secretary Richard Paschall, and Charles Summerlin.

This was the finest single effort ever undertaken by our club, and those responsible for it are to be congratulated for thus bringing before the public the teachings and principles of Scottish Rite Masonry.

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SCOTTISH RITE CLUBS

ALBERT PIKE SCOTTISH RITE CLUB

The "Albert Pike Scottish Rite Club" of Plymouth, N. C. held their regular meeting Thursday night Sept. 8, 1966 at "Tetterton's Restaurant", Plymouth, N. C. where a delicious stewed chicken dinner was enjoyed by the brethren.

The following members were present: George Raymond Leggett, Sr., President; Wilmer C. Chesson, Secretary; R. H. Lucas, James Spencer, Dallas Harden, John Davenport, Woodrow Dixon, Putt Landing, Bryant Harris, Harrison Phelps, Jack D[illegible]tham.

Our next meeting will be October 19, 1966. Which will be "Ladies Night, The Ladies of the Eastern Star will serve us at the "Masonic Temple".

Freemasons have ample reason to look with pride and satisfaction upon the form of government of the United States and upon the records of service and achievement of Brother Masons who were officials in that Government. However, they should never forget that perfection forever eludes mankind, that changes occur that require adjustments in governing processes, and that there are always those who seek power in government for selfish ends and not for the "general welfare". Nor should they ever forget that Freemasonry is drawn from the total experience of mankind — a synthesis of pure idealism, the aim of which is individual improvement and the betterment of the condition under which he must live, tempered with the realization that such improvement and betterment is often most slowly achieved, bit by bit. Experience has taught all mankind that improvement and betterment are not only difficult to achieve but even more difficult to retain. Education and industry are the keys to progress in all phases of human existence. Further education was the reason for the creation of the Scottish Rite of Freemasonry, further education in the aims toward and means of achieving improvement and betterment constitute its labors and justify its continued existence in society. It was not organized to be a political party but to be a completely altruistic educational institution, leaving the effective implementation of the political principles distilled from its comprehensive philosophy in the hands of its individual members.

Someone has said there is nothing so constant as change. We are living in a fast-moving age.

Even in one generation we have moved from the black powder stage to smokeless powder, to rocket power, to guided missiles, to exploring outer space — and perhaps trips to the moon.

The speed in which civilization is progressing is amazing beyond description, and no one should be presumptious enough to venture a guess as to how far and how deep and how far-reaching the developments of the future will hold.

We welcome these great steps in the field of progress. We need them. We want them — but my remarks today are to remind you that all of these developments come about because of certain unchanging values in our lives in this changing world.

The first and most important factor in meeting the problems of this changing world is for us, members of the Scottish Rite Bodies, to provide leadership wherever we live and serve. I address you as leaders, because relatively speaking, you will go forth in your respective areas of living and serving as leaders. You have developed in Scottish Rite Masonry those characteristics of vision, courage and faith which will furnish an example for your fellowmen to follow. Leadership does

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not mean wealth or strength or power. There is no precise definition of leadership. We must think of it in terms of outstanding service and achievement; of the ability to inspire others with our own positive thinking and positive action toward greater efforts and higher accomplishments.

If I were to name one unchanging value in this changing world above all others, it would be that of help and service.

About eighty-five years ago a humble Scotsman, strolling near his home in Darvel, rescued a boy who was dangerously mired in a bog. The lad turned out to be the son of a nobleman — Lord Marlborough, in fact, who as you know was the father of Sir Winston Churchill. The Scotsman refused Marlborough's gratitude for himself but agreed that Marlborough might help him educate his son. This Lord Marlborough did.

The boy ultimately was graduated from St. Mary's Hospital Medical School. His name? Fleming — Sir Alexander Fleming, the discoverer of penicillin.

There is a sequel. During World War II, when Britian faced its darkest hour of crisis, Marlborough's son, the then Prime Minister of Great Britian, was stricken with pneumonia. He lived because of penicillin. His name? Winston Churchill.

Wilmer C. Chesson, Secretary

EAST CARTERET SCOTTISH RITE CLUB

The regular monthly meeting of the East Carteret Scottish Rite Club was held on Sept. 5 with fifteen members present. The meeting was called to order by Bro. Ernest N. Hill, Vice Pres.

Bro. R. W. Safrit, Jr., 32°, K.C.C.H. read a letter from Bro. Charlie Seifert concerning the date for our ladies night dinner, and our choice of a speaker.

A motion was made that we hold the dinner on November 2, 7:30 P.M. at the East Carteret High School. The speaker chosen for the evening was James W. Brewer.

After a few remarks by some of the brethren the meeting was adjourned.

Earl M. Noe, Jr.
Secretary-Treasurer

Wilson Scottish Rite Club Meeting — September 7, 1966

ELIZABETH CITY SCOTTISH RITE CLUB

Elizabeth City Scottish Rite Club met Sept. 16th at the Elizabeth City Shrine Club in Camden, N. C. at 7:00 P.M. President Brother Vernon C. Dockery called the meeting to order. Brother Sam A. McPherson gave the invocation. The supper was served cafeteria style composed of ham, potato salad, baked beans, pickles, hot rolls and coffee. The minutes of the last meeting was read for information. Brother Dockery thanked all who prepared the supper which was enjoyed by those present. There were 33 members present and 2 visitors who joined the club. Brother Dockery called on several of the members to make some remarks on Scottish Rite Masonry. Brother C. E. Bunch, 32°, K.C.C.H., Brother W. M. Smith, Brother Sam A. McPherson, Brother Louis Bell, Brother V. L. Hughey and all the Brethren made some good remarks and encouraged the two candidates present to go to New Bern in November and take the degrees telling them they would never regret it. The fellowship of the meeting was thoroughly enjoyed. We plan to meet again Oct. 10, 1966.

The meeting was closed by prayer by Brother Sam A. McPherson.

R. K. Holloman,
Secretary and Treasurer

MARTIN COUNTY SCOTTISH RITE CLUB

The Martin County Scottish Rite Club met Thursday night, September 8th, at Town & Country Restaurant. We had ten members present for our first fall meeting.

We discussed among the brethren several prospective candidates for the

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fall reunion. We hope to have a good number at that time.

We also discussed having our next meeting in Robersonville, thinking this would create more interest among the brethren.

After a delicious meal we adjourned at 9:00 o'clock.

Very truly,
W. M. Tetterton, President
J. T. Griffin, Vice President
T. M. Britton, Sec..Treas.

When a worried looking man entered a florist shop and asked for potted geraniums, the clerk said, "I'm sorry, Sir, I'm out of geraniums. How about tulips?"

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In Memoriam

When the last feeble steps have been taken,
And the gates of the Lodge shall appear.
And the beautiful songs of the angels
Float out on the listening ear,
Then all that now seems mysterious,
Will be plain and clear as the day,
And the toils of the road will seem nothing,
When we get to the end of the way.

Frank Lawrence Fenn, 32°, Mount Pleasant, S. C.	August 15, 1966
Matthew A. Marshall, 32°, Kinston, N. C.	September 7, 1966
Boyd Robert Abshire, 32°, Cameron, N. C.	August 18, 1966

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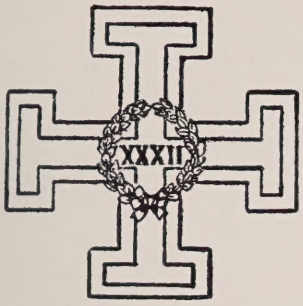

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New Bern Consistory

BRETHREN:

I, the undersigned, certify that I am a Master Mason in good standing in _____ Lodge, No._____, under the jurisdiction of the Grand Lodge of _____, and have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the _____, inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the United States.

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Petitioner

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